

# BOBCAT NEWS

\*NEW BOSTON CENTRAL SCHOOL \* 15 CENTRAL SCHOOL ROAD \* NEW BOSTON \* NH 03070\*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS\_ATTENDANCE@SAU19.ORG OR 603-487-2211

## SCHOOL NEWS

January 18th, 2024

**REMEMBER!** → WE HAVE A REMOTE LEARNING DAY ON TUESDAY JANUARY 23RD DUE TO THE PRIMARIES

### Kindergarten & 1st Grade Registration

Opening soon !

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS WILL BE OPENING ONLINE ON MONDAY, JANUARY 29TH.

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE ONCE THE SYSTEM IS OPEN FOR REGISTRATION. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENING IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.

TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
  - UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
  - PURCHASE AND SALES AGREEMENT
  - LEASE AGREEMENT
  - VOTER REGISTRATION
  - SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
  - RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
  - WELFARE CARD

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)  
THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR WILL BE ISSUED CLOSER TO JANUARY 29TH.

### DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACK GROUND CHECKED AND FINGER PRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.

## PRESCHOOL SCREENING DAY

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2024-2025 SCHOOL YEAR. PLEASE CALL KAREN WHITE AT 487-2211 OR EMAIL [KAREN.WHITE@SAU19.ORG](mailto:karen.white@sau19.org) FOR MORE INFORMATION.



# BOBCAT

## PRRRIDE

RESPECTFUL, RESPONSIBLE  
& READY TO LEARN

## SAVE THE DATE

1/19	SKI PROGRAM 1PM
1/23	REMOTE LEARNING DAY (PRIMARY ELECTIONS)
1/24	SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
1/26	SKI PROGRAM 1PM
2/1	JOE'S ENGLISH COMMUNITY MEETING, 8.30AM
2/2	SKI PROGRAM 1PM
2/6	SCHOOL DELIBERATIVE SESSION AND SCHOOL BOARD MEETING, 7PM
2/21	SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY

## NBCS PTA

### Lip Sync Theme Basket Raffle Ticket Sale Information

TICKETS: \$1 EACH, SOLD NEAR THE NBCS GYM (CASH PREFERRED, CHECKS ACCEPTED, ZEPHYRUS AVAILABLE FOR IN-PERSON PURCHASES)

- JANUARY 22 - FLASH SALE 30 TICKETS FOR \$20: 7:45 AM - 2:45 PM
- JANUARY 23 - ALL DAY, VOTING DAY: 8:00 AM - 6:00 PM
- JANUARY 24, 25, 26: 7:45 AM - 10:00 AM
- JANUARY 27 - LIP SYNC AND RAFFLE DAY!: 8:00 AM - 11:00 AM, 5:00 PM - 6:00 PM

#### HELP NEEDED:

IF YOU CAN, PLEASE CONTRIBUTE ONE ITEM TO YOUR CHILD'S CLASSROOM BASKET BY JANUARY 19. CHECK-IN WITH YOUR TEACHER REGARDING THEIR CLASS'S THEME. [SIGN UP HERE](#) TO HELP THE PTA ASSEMBLE THE RAFFLE BASKETS ON JANUARY 20, AS WELL AS SELL TICKETS THROUGHOUT THE WEEK.

### Family Paint Night, February 9

JOIN US FOR A SPRING THEMED FAMILY PAINT NIGHT LED BY KATIE HAWKES. 5:30-6:30 PM. \$7 A PAINTER. [SIGN UP HERE](#). WE ALSO NEED SOME VOLUNTEERS - [CLICK HERE TO HELP](#).

WANT NEWS? SUBSCRIBE TO OUR PTA EMAIL LIST ON OUR [WEBSITE](#)

## NEW BOSTON RECREATION

- PAINT YOUR PHOTO WITH KATIE HAWKES! SUBMIT YOUR FAVORITE PHOTO. KATIE WILL TRACE IT SO YOU CAN PAINT IT! THE KIDS' CLASS (AGE 9-17) IS TUESDAY, FEBRUARY 6 FROM 6:00-7:30PM. THE ADULT CLASS IS WEDNESDAY, FEBRUARY 7 FROM 6-8PM. BOTH CLASSES ARE AT WHITE BUILDING #2.
- SAFE SITTER IS FOR BOYS AND GIRLS IN GRADES 6-8. REGISTRATION IS OPEN FOR THE NEXT CLASS ON SATURDAY, MARCH 30 IN THE WHITE BUILDINGS FROM 9AM-3PM. FEE IS \$115 AND INCLUDES ALL MATERIALS. THERE ARE ONLY 12 SPOTS AVAILABLE.
- REGISTRATION FOR SPRING BASEBALL (AGE 7-12), SOFTBALL (AGE 5-14) AND TEE BALL (AGE 4-6) IS UNDERWAY. DEADLINE TO REGISTER IS JANUARY 29 FOR BASEBALL AND SOFTBALL AND MARCH 8 FOR TEE BALL.
- SKATE RINK UPDATES CAN BE FOUND ON FACEBOOK AT NEW BOSTON RECREATION OR NEW BOSTON ICE SKATING RINK. YOU CAN ALSO EMAIL OUR OFFICE FOR UPDATES AT: [RECREATION@NEWBOSTONNH.GOV](mailto:RECREATION@NEWBOSTONNH.GOV)

CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION